

1 water in said BISHOP CREEK was located and appropriated prior
2 to the year A.D. 1877, we therefore declare that no person
3 shall become a member of this Association who does not own at
4 least one acre of land to which the water of said CREEK was
5 appurtenant before the 1st day of January A.D. 1877.

6 ARTICLE V.

7 The principal place of business of this association
8 shall be in the town of Bishop, County of Inyo and State of
9 California.

10 ARTICLE VI.

11 This association shall exist for the term of Twenty
12 years.

13 ARTICLE VII.

14 The number of Directors shall be FIVE and the names
15 of those who are selected to be Directors and appointed to
16 manage its affairs the first year are:

17 J. D. Harger	residence, Bishop California.
18 S. J. Newlan,	" " "
19 Henry Shirley,	" " "
20 A. Matlock	" " "
21 A. S. Kilpatrick	" " "

22 ARTICLE VIII.

23 Before becoming a member of this association each
24 person shall pay the sum of Two (\$2.00) dollars ad admission
25 fee and sign these ARTICLES OF ASSOCIATION and the By-Laws.
26 And the rights and interests of each member herein shall be
27 equal The undersigned are the original members of this
28 association and have each paid the sum of Two (\$2.00) dollars
29 as ~~admission~~ admission fee.

30 J. D. Harger

31 Felix Cardinal

32 S. J. Newlan

2.

1 State of California - Department of State.

2 I, L. H. BROWN, Secretary of State of the State of
3 California, do hereby certify that I have carefully compared the
4 annexed copy of Articles of Association of the Bishop Creek
5 Water Association with the original now on file in my office, and
6 that the same is a correct transcript therefrom, and of the
7 whole thereof. Also, that this authentication is in due form and
8 by the proper officer.

9 WITNESS my hand and the Great Seal of State, at office
10 in Sacramento, California, the 18 day of May, A.D. 1897.

11 (SEAL)

L. H. Brown, Secretary of State.

12 By W. T. Sesnon, Deputy
13
14

15 ENDORSED:
16
17

44

18 Articles of Association of Bishop Creek Water Association.
19 Filed in the office of the Secretary of State the 17 day of
20 May A.D. 1897. L. H. Brown, Secretary of State
21 By W. T. Sesnon, Deputy.

22 DEPARTMENT OF STATE, CALIFORNIA.
23
24
25
26
27
28
29
30
31
32