

# Bishop Creek Water Association

Monthly Board Meeting Agenda

December 14, 2021

7:00 pm

Meeting To Be Conducted via Zoom

1. Opening and Introduction
2. Acceptance of the November 9, 2021 Monthly Board Mtg Summary
3. Approval of the November Financial Report
4. Bishop Creek Precipitation, Flow, and Storage Report
5. Old Business
  - a. Restriction in Nelligan Ditch at Norberg/ O'Brien
  - b. Leak at Nelligan Ditch Structure at Scotts
  - c. Inyo County Road Department policy regarding Street Culverts
  - d. Membership Reconciliation (mapping)
  - e. Collection of Past Due Assessments
  - f. Ditch Diversion Box Repair/Rebuild Project
  - g. Bishop Tribe BCWA Membership?
  - h. Plans for Low Flows due to Drought Conditions
6. Watermaster Report
7. New Business
  - a. 2022 Budget
  - b. Plugged Culvert in street on Mt. Tom Rd.
  - c. Water Rights
  - d. Other (By Board or Members in Good Standing)
8. Next Meetings
  - a. Monthly Board - January 11, 2021 at 7:00 p.m.
  - b. Annual Meeting - January 31, 2022 at 7:00 p.m.
9. Adjournment

Bishop Creek Water Association  
Monthly Board Meeting Summary  
November 9<sup>th</sup>, 2021  
7:00 pm  
Meeting Conducted via Zoom

**1. Opening and Introduction**

BWCA meeting called to order 7:04 pm. Trustees in attendance: Merry Armstrong, Mark Frumkin and Don Kunze. Trustees Gene Coufal and Eric Tillemans were absent. Watermaster Matt Durkee was present. Chad Lamacchia represented LADWP to take minutes.

**2. Acceptance of the October 12<sup>th</sup>, 2021 Monthly Meeting Summary**

The October 12<sup>th</sup>, 2021 Monthly Meeting Summary was accepted as written.

**3. Approval of the September and October Financial Reports**

The September and October Financial Reports were approved unanimously.

**4. Bishop Creek Precipitation, Flow, and Storage Report**

Bishop Creek flows continued to be lower than expected through the month as SCE is maintaining outflow at plant 6 equal to the reservoir's inflow.

**5. Old Business**

**a. Restriction in Nelligan Ditch at Norberg/Scott/O'Brien** – Both the new and old surveys done on the property were discussed.

**b. Leak at Nelligan Ditch at Norberg/O'Brien**

The work was more substantial than what Merry first thought but noted that the contractors did a great job. The BCWA is open to receive comments from any downstream users that are affected by the situation.

**c. Inyo County Road Department policy regarding street culverts** – No updates at this time as BCWA is still waiting to work with Chris Cash.

**d. Water Obstruction at Cherry Lane (1347 Macgregor Ave)**

The October 6<sup>th</sup> letter is included in the packet which stated a deadline of November 1<sup>st</sup>. The obstruction has been taken care of. Matt is slowly bringing water up to see how the ditch operates. We will know more next spring. This item can be removed from agenda.

**e. Membership Reconciliation (mapping)**

More info to come next meeting

**f. Collection of Past Due Assessments**

On Hold

**g. Ditch Diversion Box Repair/Rebuild Project**

No Updates

**h. Bishop Tribe Membership?**

No Updates

**i. Plans for Low Flows** – Merry will have more info next month.

**6. Watermaster Report**

During the month Matt received 44 calls and 22 texts. Most of the calls concern leave blockages which are common this time of year. A culver on S Mt Tom Road is plugged and will require longer poles to clear. It may need to be blown out.

**7. New Business**

- a. Request to shut off water at 802 S. Barlow for maintenance/repair: It is currently dry and will keep it block it off during work.
- b. Other: Don asked if the Newlon Ditch is being regulated and Matt responded that he hasn't really been actively regulating it.

Further discussion centered around the Nelligan Ditch.

**8. Next Monthly Board Meeting– November 9<sup>th</sup>, 2021 at 7:00 p.m. via Zoom**

**9. Adjournment**

Meeting adjourned at 7:53 pm

Respectfully Submitted,



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Eric Tillemans

Secretary

Bishop Creek Water Association

**BISHOP CREEK WATER ASSOCIATION**  
**FINANCIAL REPORT FOR THE MONTH**

**OCTOBER 2021**

CHECKING ACCOUNT BALANCE		
SAVINGS ACCOUNT BALANCE	\$	12,920.19
		<u>56,638.10</u>
TOTAL BANK BALANCES - September 30, 2021		69,558.29

**DEPOSITS:**

Customer Deposits - Into Checking	\$	925.40
Customer Deposits - Into Savings		2,777.00
Workers Comp Refund		-
Interest Income		1.01
Transfer from Savings		-
		<u>-</u>

TOTAL DEPOSITS		3,703.41
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**CHECKS WRITTEN:**

Water Master Pay -	872.76 x 2	\$	1,745.52
Truck Allowance -	200.00 x 2		400.00
Additional Pay - Area Mapping			-
Telephone			62.46
Payroll Taxes - IRS			878.99
Payroll Taxes - State			68.94
Payroll Taxes - IRS Unemployment			-
Alex Printing			-
Peter Tracy - Legal Fees			-
Cal Rural Water Assoc Ins			-
State Fund - Worker's Comp Insurance			518.75
Holland & Allred - Quarterly Accounting			-
US Post Office - Box Rental			-
Brown's			-
Transfer to Savings			19.56
			<u>-</u>

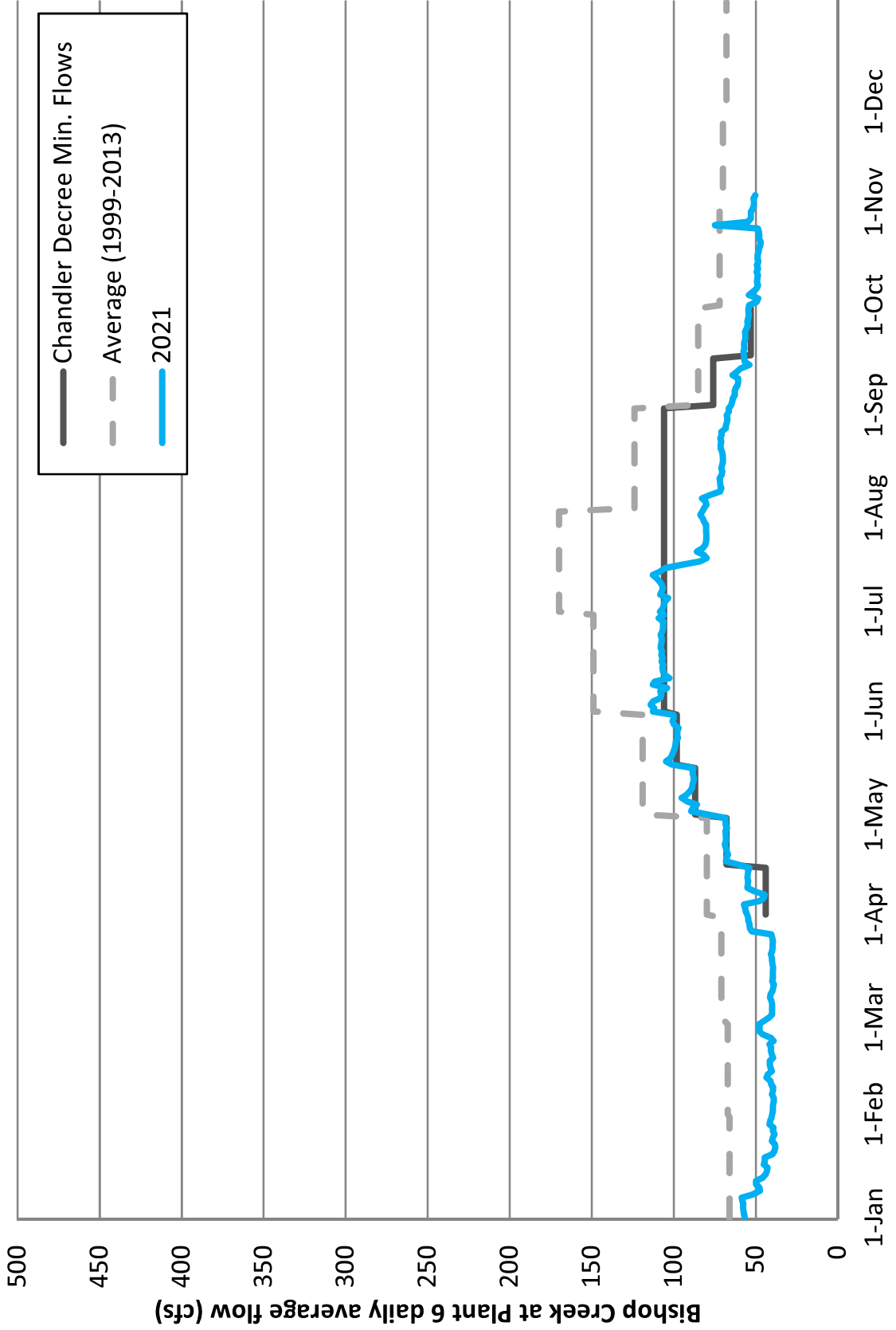
TOTAL CHECKS WRITTEN		<u>(3,694.22)</u>
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UNION CHECKING ACCOUNT	\$	10,151.37
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UNION BANK SAVINGS		<u>59,416.11</u>
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TOTAL BANK BALANCES - October 31, 2021	\$	69,567.48
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# Bishop Creek Flows at Plant 6



**Todd Buchholz** (tbuchholz@thainc.com) To: you [Details](#)

Gene,

To answer your questions, See highlight below

I do wish at the time I could have mapped more features to aid you but it was a tense situation as I tried to maintain a friendly encounter with Dee, not sure if at any time she was going to consider me a threat and ask me to leave, call the sheriff, or worse – I certainly didn't want to push my luck. That being said she was outwardly kind to me and accommodating – I fear a return visit may not go so well.

## **Todd D Buchholz**

Survey Department  
Triad/Holmes Associates  
873 N. Main Street  
Bishop, CA 93514  
760-873-4273  
760-934-7588 (Mammoth Office)

**From:** GENE COUFAL [<mailto:nc3e@aol.com>]  
**Sent:** Thursday, November 4, 2021 4:09 PM  
**To:** [tbuchholz@thainc.com](mailto:tbuchholz@thainc.com)  
**Subject:** Re: Norberg Lampi Survey Document\_2021-04-12\_092402.pdf

Todd, thanks, the exhibit is awesome. A couple of questions:  
Without pictures or visibly able to see the stakes in Norbergs yard I am having a hard time relating to the lines/points on the ground. Is the point on the mid south side of the deck staked? **Yes, the deck edge is built right to the edge of the property corner as shown as an open circle on the exhibit.** Is it coincidence that the midpoint of the south edge of the deck falls on the survey angle point? **Hard to say if coincidence or not? I found that monument that was set in 2008 slightly subsurface at the edge of the newer deck, it was not obvious that anyone knew it was there.** Is it the monument that you said was buried about a foot deep (or was that the monument to the East that is noted as "appears disturbed, not accepted". And was referred to "an old pipe in the Norberg rose garden" by Dave Laverty in 2013) **The monument by the deck is the open circle – the Rose Garden/ Disturbed pipe is the one 17' easterly and is still there – not really a rose garden anymore and falls behind a small landscape fence she put up.** How does the property line relate to the house? **I do not have any locations of the house but as you see her house to the east of the weir it is 3-4' approx. south of the bank then it angles back away from the creek as you go southwest. The closest it is to the property line is east of the weir and then angles away from the property line so it doesn't really come into play –thankfully**

Gene

On Nov 3, 2021, at 12:04 PM, [tbuchholz@thainc.com](mailto:tbuchholz@thainc.com) wrote:

Hi Gene,

Attached is the exhibit showing the deck location in relation to the property line.

Thank you for your patience,

**Todd D Buchholz**

Survey Department

# RECORD OF SURVEY NO. 08-004

1 SHEET ONLY

IN THE INCORPORATED CITY OF BISHOP, STATE OF CALIFORNIA, BEING A SURVEY OF A PORTION OF LOT 9, SHOWN ON MAP BOOK 4, PAGE 131, IN THE OFFICE OF THE COUNTY RECORDER, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 3, T.7S., R.32E., MOUNT DIABLO BASE AND MERIDIAN.

**SURVEYOR'S STATEMENT:**

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYOR'S ACT AT THE REQUEST OF GARY NORBERG IN APRIL 2007.

*Andrew K. Holmes*  
 ANDREW K. HOLMES DATE  
 L.S. 4428 LIC. EXP. 9-30-09



**COUNTY SURVEYOR'S STATEMENT:**

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYOR'S ACT THIS 08 DAY OF September 2008.

INYO COUNTY SURVEYOR  
*John S. Parrish*  
 JOHN S. PARRISH DATE  
 L.S. NO. 5050 LIC. EXP. 06-30-10



**RECORDER'S STATEMENT:**

INSTRUMENT NO. : 2008-0003179

FILED THIS 10 DAY OF SEPT 2008  
 AT 9:28 A.M. IN BOOK 17 OF RECORD OF SURVEY MAPS AT PAGE 61 AT THE REQUEST OF TRIAD HOLMES ASSOCIATES.

MARY ROPER  
 INYO COUNTY RECORDER  
 BY: *Mary Roper*  
 DEPUTY COUNTY RECORDER

**PURPOSE OF SURVEY:**

THE REASON FOR THIS RECORD OF SURVEY IS AS SET FORTH IN THE PROFESSIONAL LAND SURVEYOR'S ACT, ARTICLE 5, 8762(d4): THE ESTABLISHMENT OF ONE OR MORE POINTS OR LINES NOT SHOWN ON ANY SUBDIVISION MAP, OFFICIAL MAP, OR RECORD OF SURVEY, THE POSITIONS OF WHICH ARE NOT ASCERTAINABLE FROM AN INSPECTION OF THE SUBDIVISION MAP, OFFICIAL MAP, OR RECORD OF SURVEY.

**LEGEND:**

- FOUND MONUMENT AS NOTED
- SET 5/8" REBAR W/CAP "LS 4428"
- (R) RECORD
- (M) MEASURED
- (C) CALCULATED
- (CFR) CALCULATED FROM RECORD
- FND FOUND
- RBC REBAR & CAP
- L&T LEAD & TAG
- IP IRON PIPE
- MB MAP BOOK
- RSMB RECORD OF SURVEY MAP BOOK

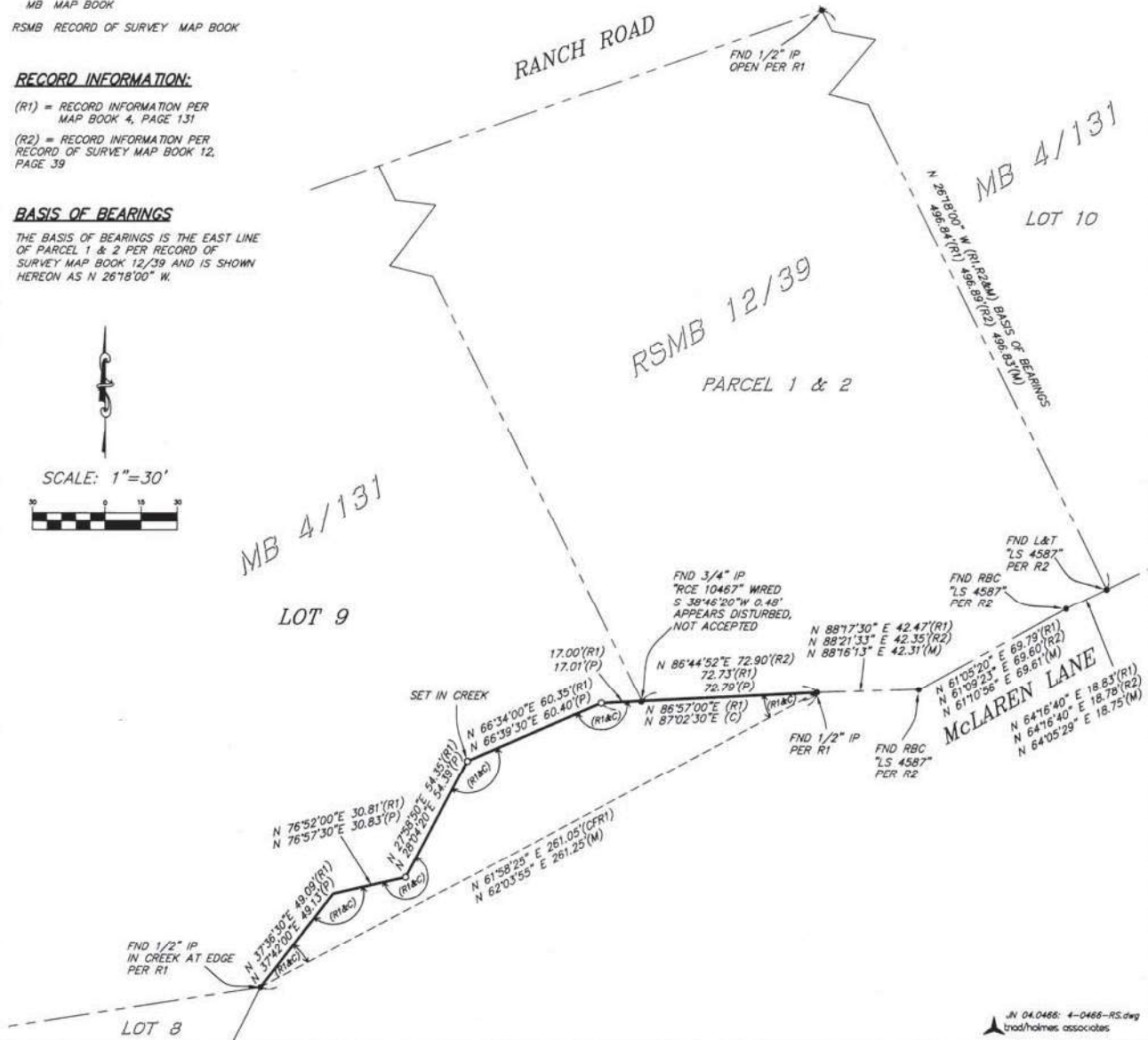
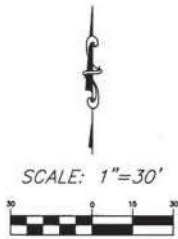
**RECORD INFORMATION:**

(R1) = RECORD INFORMATION PER MAP BOOK 4, PAGE 131

(R2) = RECORD INFORMATION PER RECORD OF SURVEY MAP BOOK 12, PAGE 39

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS IS THE EAST LINE OF PARCEL 1 & 2 PER RECORD OF SURVEY MAP BOOK 12/39 AND IS SHOWN HEREON AS N 26°18'00" W.



BOOK 17 OF RECORD OF SURVEY MAPS AT PAGE 61

LANDS OF O'BRIEN

EXISTING DECK

SET IN CREEK

FND 3/4" IP  
"RCE 10467" WIRED  
S 38°46'20"W 0.48'  
APPEARS DISTURBED,  
NOT ACCEPTED

N 86°44'52"E  
72.90'(R2)  
72.73'(R1)  
72.79'(P)

17.00'(R1)  
17.01'(P)

6.2'

N 86°57'00"E (R1)  
N 87°02'30"E (C)

N 66°34'00"E 60.35'(R1)  
N 66°39'30"E 60.40'(P)

N 27°58'50"E 54.35'(R1)  
N 28°04'20"E 54.39'(P)

LANDS OF NORBERG

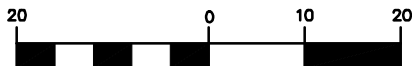
N 61°58'25" E 261.05'(CFR1)  
N 62°03'55" E 261.25'(M)

**BOUNDARY NOTE**

RECORD AND MEASURED  
DIMENSIONS SHOWN ARE PER  
RECORD OF SURVEY 08-004  
RSMB 17/61 AND VERIFIED PER  
FIELD SURVEY OCTOBER 2021.



GRAPHIC SCALE



( IN FEET )

1 inch = 20 ft.

BISHOP CREEK WATER ASSOCIATION

**EXHIBIT**

JOB NO.  
04.0466.1  
DWG  
JAS

triad/holmes associates

11/03/2021



# Kinzy Concrete Construction

CA 1079796  
kinzyconcrete@gmail.com



**KINZY CONCRETE  
CONSTRUCTION**  
760-937-1908

# Invoice

Invoice #0101

CA  
1079796

NATHAN KINZY  
KINZYCONCRETE@GMAIL.COM  
Adobe Spark

PREPARED FOR

**Bishop Creek Water Association**

Attn: Gene Coufal

Location  
Neligan Ditch (Northside on Roary Scotts Property)  
Bishop, CA 93514

PREPARED DATE

Nov 04, 2021

ITEM	QTY	PRICE	TOTAL
<b>Description of Work</b> Excavate and identify where water was undermining concrete. A rich cement grout mixture was pumped underneath the wall to fill the void.			
<b>Total</b>			<b>\$4000.00</b>



# THANK YOU

## **Additional Information:**

In my professional opinion the headwall located at the Neligan ditch will continue to degrade unless all man made structures and earthen materials are removed from the southside of the waterway.









**BISHOP CREEK WATER ASSOCIATION  
FINANCIAL REPORT FOR THE MONTH**

**NOVEMBER 2021**

CHECKING ACCOUNT BALANCE	\$	10,151.37
SAVINGS ACCOUNT BALANCE		<u>59,416.11</u>
<b>TOTAL BANK BALANCES - October 31, 2021</b>		<b>69,567.48</b>

**DEPOSITS:**

Customer Deposits - Into Checking	\$	-
Customer Deposits - Into Savings		-
Workers Comp Refund		-
Interest Income		4.94
Transfer from Savings		<u>-</u>

<b>TOTAL DEPOSITS</b>		<b>4.94</b>
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**CHECKS WRITTEN:**

Water Master Pay -	872.76 x 2	\$	1,745.52
Truck Allowance -	200.00 x 2		400.00
Additional Pay - Area Mapping			-
Telephone			62.46
Payroll Taxes - IRS			-
Payroll Taxes - State			-
Payroll Taxes - IRS Unemployment			-
Alex Printing			-
Peter Tracy - Legal Fees			197.50
Gene Coufal - AFS Printing			87.16
Gene Coufal - ATT			106.51
Holland & Allred - Quarterly Accounting			-
Kinzy Concrete Construction			4,000.00
Brown's			-
Transfer to Savings			<u>-</u>

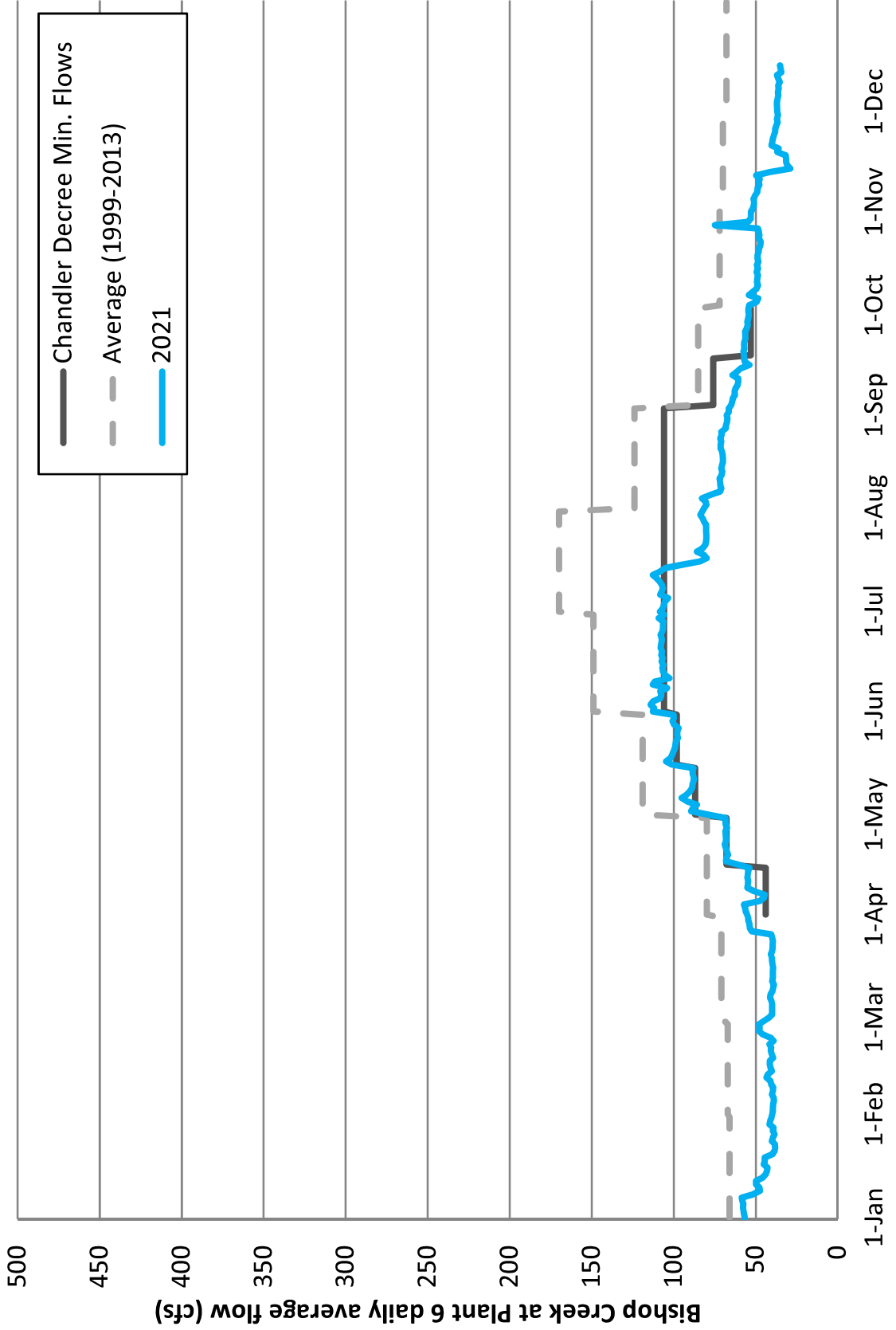
<b>TOTAL CHECKS WRITTEN</b>		<b><u>(6,599.15)</u></b>
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<b>UNION CHECKING ACCOUNT</b>	\$	<b>3,552.22</b>
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<b>UNION BANK SAVINGS</b>		<b><u>59,421.05</u></b>
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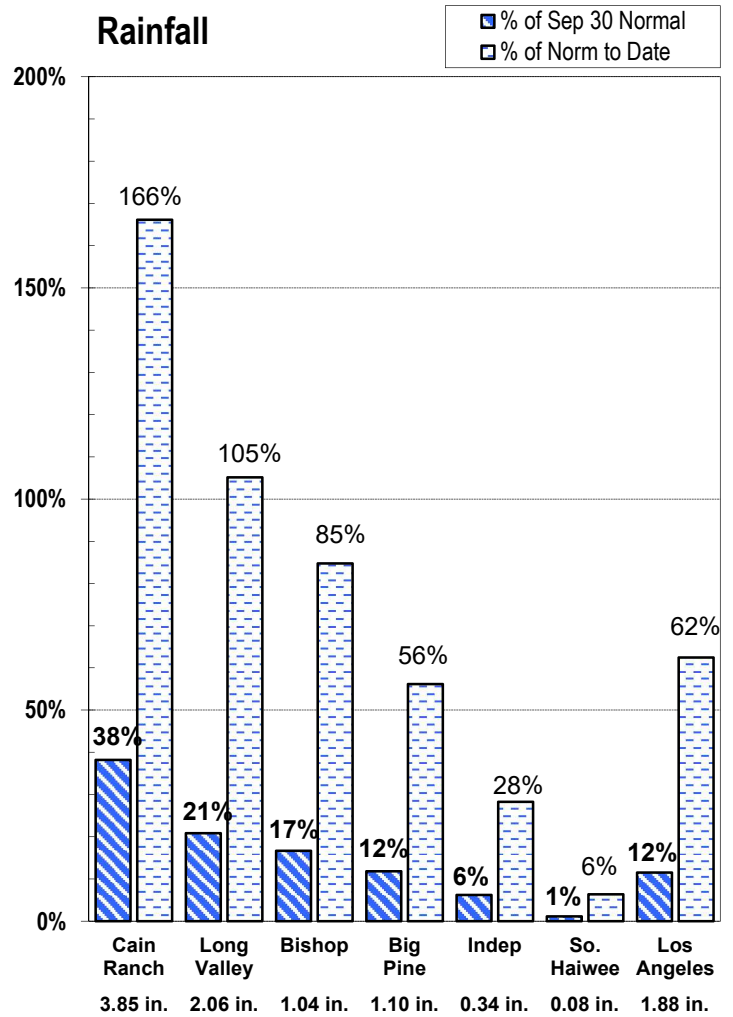
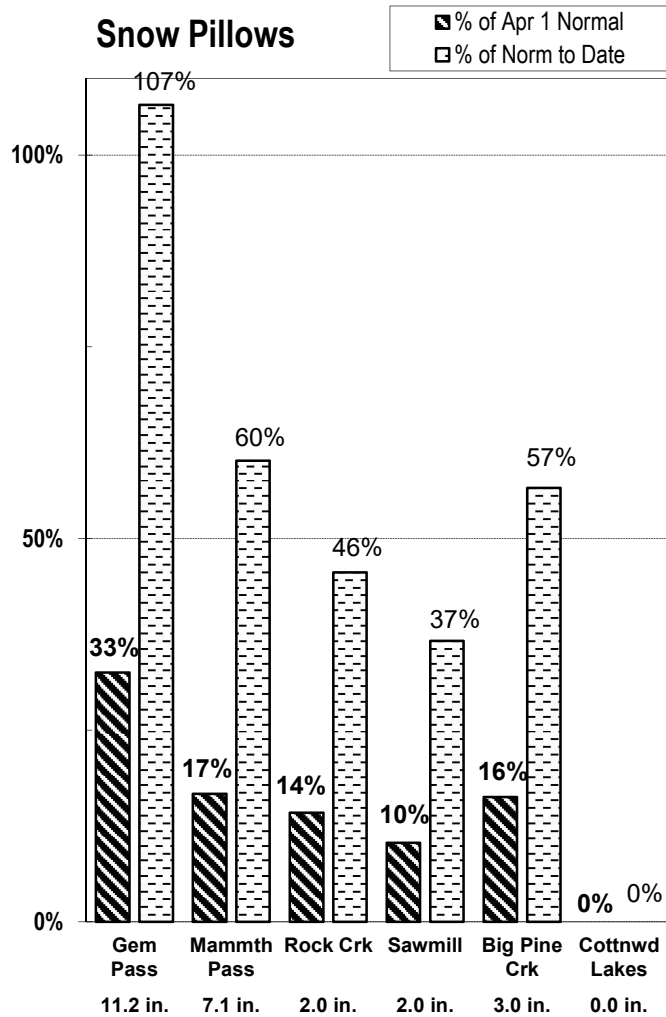
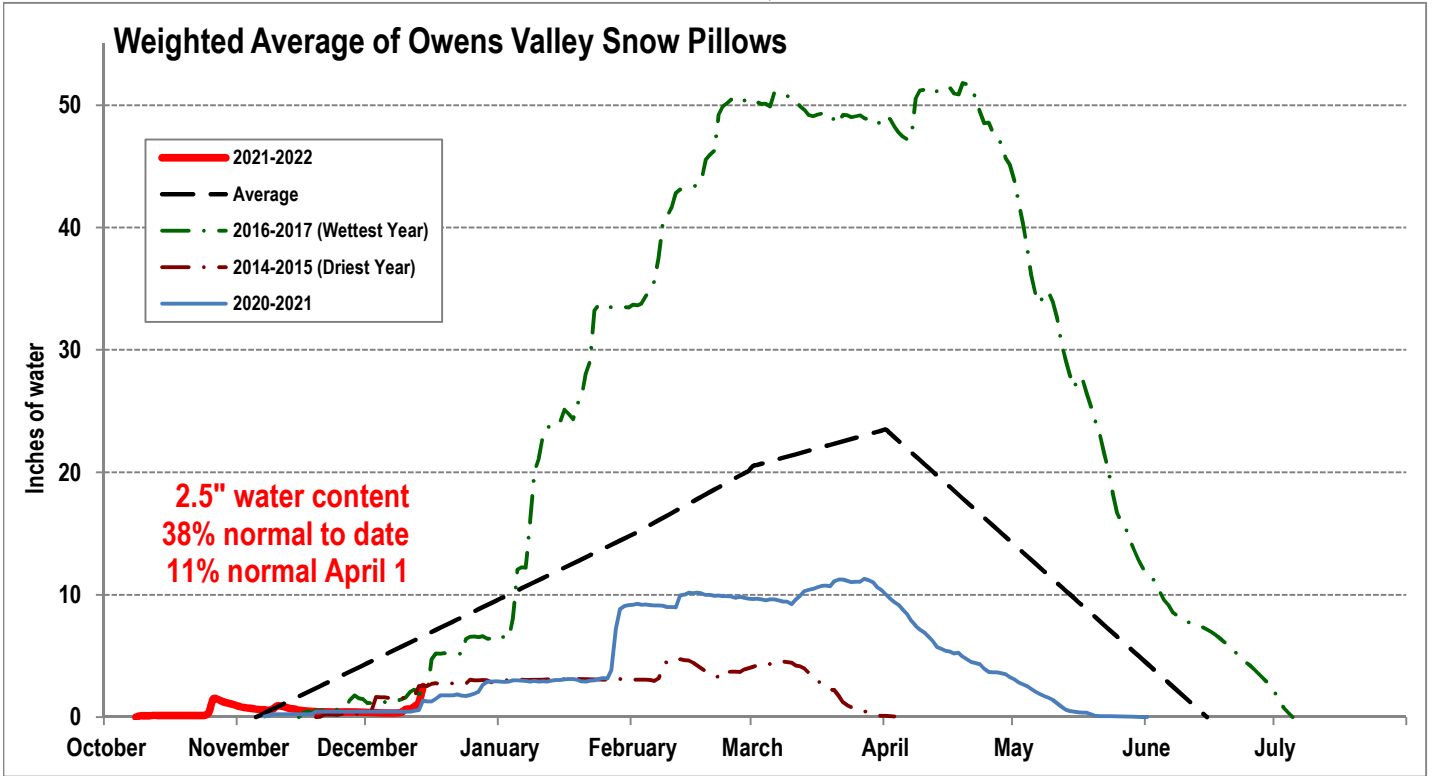
<b>TOTAL BANK BALANCES - November 30, 2021</b>	\$	<b>62,973.27</b>
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# Bishop Creek Flows at Plant 6





# EASTERN SIERRA CURRENT PRECIPITATION CONDITIONS December 14, 2021



Measurement as Inches Water Content; Precipitation totals are cumulative for water year beginning Oct 1