Bishop Creek Water Association Annual Meeting Agenda January 30, 2023 7:00 pm Meeting to be held via video conference

- 1. Opening and Introduction
- 2. Approval of the January 10, 2023 Meeting Summary
- 3. Annual Report
- 4. Snowpack, Precipitation, and Bishop Creek Flow and Storage Report
- 5. 2022 Financial Report
- 6. Approval of 2023 Budget
- 7. Election of Trustees (terms of Don Kunze and Gene Coufal have expired)
- 8. New Business
 - a) Other (Members in Good Standing)
- 9. Next Meetings: Monthly Board Tuesday, March 14, 2023, at 7:00 p.m. via video conference

 Annual Monday, January 29, 2024, at 7:00 pm
- 10.Adjournment

Bishop Creek Water Association Monthly Board Meeting Summary January 10th, 2023 7:00 pm Meeting Conducted via Zoom

1. Opening and Introduction

BWCA meeting called to order 7:05 pm. Trustees in attendance: Mark Frumkin, Don Kunze, Merry Armstrong, Gene Coufal and Eric Tillemans. Watermaster Matt Durkee was present.

2. Acceptance of the Board Meeting Summary for December 13, 2022

The December 13, 2022, meeting summary was unanimously accepted as written.

3. Approval of the December Financial Report

The December Financial Report was unanimously approved.

4. Bishop Creek Precipitation, Flow, and Storage Report

Gene reported that the snowpack is approximately 120% of normal as of the meeting. See attached chart.

5. Old Business

- **a.** Obstruction in Nelligan Ditch at Norberg/O'Brien/Scott's: Board is still waiting on appointment of the estate executor by LA County court.
- **b.** Inequitable Flow Distribution (N/s vs S/s) on East Yaney St.: Don explained the situation with the Yaney Ditch flow. He and Matt will meet in the field to go over operation of the diversion.
- **c.** Flow Regulation on Reinhackle Ditch at Mt. Tom Rd.: Don, Merry, and matt will field visit the site.
- **d.** Request to Abandon Ditch to 561 Lagoon St: Matt talked to property owner on the 27th and she will write a letter to the board.
- **e.** Ditch Relocation at NW corner of Carol Ln. (parcel no 011-510-27): No change, Matt will continue to monitor.
- **f.** Water Rights: Gene talked to the State Water Board staff. An initial filing will need to be made for each diversion out of Bishop Creek and then a supplemental report will need be filed each year thereafter.
- **g.** Membership Reconciliation (mapping): Merry is working on discrepancies with assessor's office and the BCWA membership list.
- h. Collection of Past Due Assessments: On Hold
- i. Ditch Diversion Box Repair/Rebuild Project: On Hold
- **j.** Inyo County Road Department Policy regarding Plugged/Deteriorated Street Culverts: No Updates
- k. BCWA Policy for Handling of Plugged Street Culverts: On Hold
- **l.** Bishop Tribe BCWA Membership?: On hold

6. Discussion regarding Draft 2023 Budget:

Mark presented a draft 2023 budget. There were no comments or concerns with the draft budget. Mark will prepare a final draft budget for consideration at the Annual Meeting.

7. Watermaster Report

Matt D. received 21 calls and 12 texts.

8. New Business

- a. Nominating Committee: Merry, Eric and Mark will serve on the nominating committee.
- b. Don K said that the street culvert at the Hanby/Yaney intersection is sanded up.
- c. Don K. said that the Board should implement/enforce provisions of BCWA By-Laws Article IX, Sections 4 & 5. Also, the Association should do an RFP for a maintenance crew to deal with obstructed ditches. This will be discussed further.
- d. Don K. said that an appropriate amount of flow is not getting to the BCWA membership properties off the Noble Ditch flowing into the northwest corner of Bishop. Don will set up a field visit to look at the situation.
- 9. Next Monthly Board Meeting—The next monthly Board meeting will be held on March 14th, 2023, at 7:00 p.m. The Annual BCWA Meeting will be held on Monday, January 30th at 7:00 p.m.

10. Adjournment

The meeting was adjourned at 7:54 p.m.

Respectfully Submitted

Eric Tillemans

Secretary

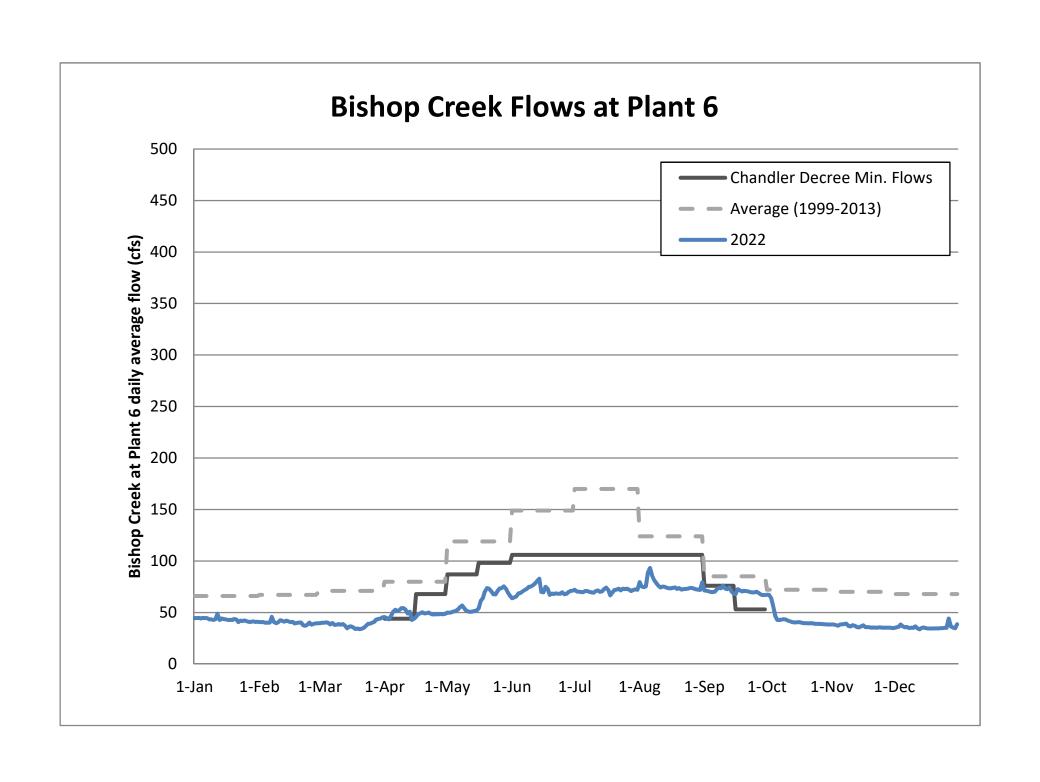
Bishop Creek Water Association

BISHOP CREEK WATER ASSOCIATION

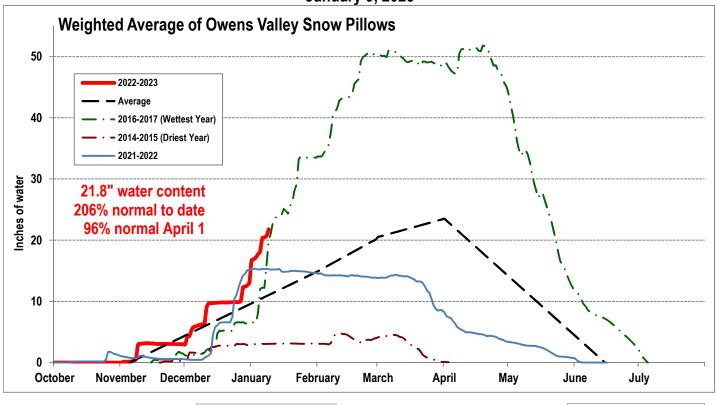
FINANCIAL REPORT FOR THE MONTH

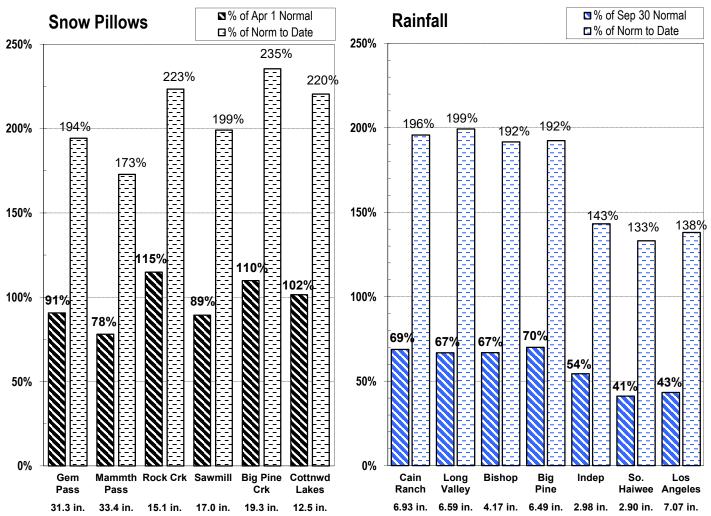
| DE | ~ | N. | | | 0 | 2022 | |
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| CHECKING ACCOUNT BALANCE SAVINGS ACOUNT BALANCE TOTAL BANK BALANCES - October 31, 2022 | | | \$ | 8,080.89 62,721.83 70,802.72 |
|--|------|--|----|------------------------------------|
| DEPOSITS: Customer Deposits - Into Checking Customer Deposits - Into Savings Workers Comp Refund Interest Income Transfer from Savings | \$ - | - - - - | _ | |
| TOTAL DEPOSITS | | | | - |
| CHECKS WRITTEN: Water Master Pay - 896.52 x 2 Truck Allowance - 225.00 x 2 Additional Pay - Vacation Time Telephone Payroll Taxes - IRS Payroll Taxes - State Payroll Taxes - IRS Unemployment USPS - PO Box Rent Alex Printing Gene Coufal - Security Camera State Fund Insurance Holland & Allred - Quarterly Accounting High Country Lumber Brown's Transfer to Savings | \$ | 1,793.04 450.00 - 68.76 - - - - - - - - | | |
| TOTAL CHECKS WRITTEN | | | • | (2,311.80) |
| UNION CHECKING ACCOUNT | | | \$ | 5,769.09 |
| UNION BANK SAVINGS | | | , | 62,721.83 |
| TOTAL BANK BALANCES - November 30, 2022 | | | \$ | 68,490.92 |



EASTERN SIERRA CURRENT PRECIPITATION CONDITIONS January 9, 2023





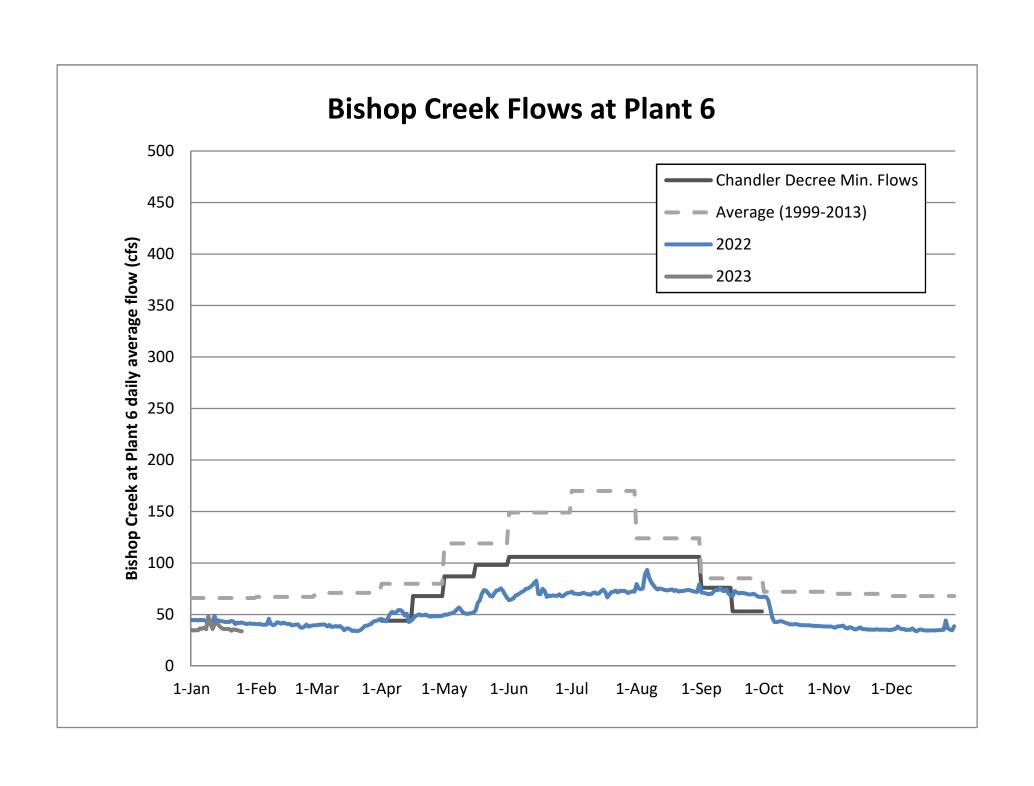
Proposed 2023 Budget

| INCOME | 2021 | 2022 | 2022 | 2023 |
|---|-------------|---|-------------|---|
| | Actual | Approved | Actual | Proposed |
| Assessment Rates | \$40/\$2.90 | \$40/\$2.90 | \$40/\$2.90 | \$40/\$2.90 |
| Parcels | \$34,880.00 | \$33,840.00 | \$33,840.00 | \$33,840.00 |
| DWP (6473.16) | \$18,777.90 | \$18,772.00 | \$18,772.00 | \$18,772.00 |
| City of Bishop | \$580.00 | \$580.00 | | \$580.00 |
| John Deerter Highland Trailer Park (96) | \$278.40 | \$278.00 | | \$278.00 |
| Yaney LLC - Cottonwood Plaza (40.8) | \$244.00 | \$282.00 | | \$282.00 |
| Workers Comp. Refund | \$200.20 | | | |
| Culvert Repair Reimbursement | | | | |
| Past Due Assessments | \$2,070.00 | \$1,500.00 | | \$1,500.00 |
| Late Fee Payment | \$519.78 | \$400.00 | | \$400.00 |
| Interest Income | \$29.41 | \$30.00 | | \$30.00 |
| Total Income | \$57,579.69 | \$55,682.00 | | \$55,682.00 |
| EXPENSES | | | | |
| Watermaster Cost - Wage | \$22,185.96 | \$22,500.00 | | \$22,500.00 |
| Payroll Taxes | \$4,177.21 | \$4,200.00 | | \$4,300.00 |
| Workers Comp Ins | \$2,202.93 | \$2,400.00 | | \$2,400.00 |
| Truck Allowance | \$4,800.00 | \$4,800.00 | \$5,050.00 | \$5,400.00 |
| Phone | \$965.55 | \$750.00 | | \$750.00 |
| Temp. Watermaster - wage | \$0 | \$1,754.00 | | \$1,754.00 |
| Accounting - Holland & Allred | \$3,550.32 | \$3,420.00 | | \$3,420.00 |
| Insurance CRWRMA | \$4,917.00 | \$4,700.00 | \$5,409.00 | \$5,500.00 |
| Printing | \$1,010.63 | \$1,400.00 | | \$1,400.00 |
| U.S.P.S. | \$641.00 | \$1,400.00 | | \$900.00 |
| Bank Service Charge | \$0 | \$25.00 | | \$25.00 |
| Website | \$0 | \$450.00 | \$980.00 | \$450.00 |
| Annual Board/Employes Dinner | \$0 | \$850.00 | · | \$1,100.00 |
| Attorney Fees | \$390.00 | \$5,000.00 | | \$5,000.00 |
| Ditch cleaning & Gate repair | \$4,097.80 | \$5,000.00 | | \$5,000.00 |
| One Time Map updates | , , | . , | | , , |
| Zoom | \$74.95 | \$180.00 | \$194.87 | \$180.00 |
| Improvement Projects | \$0 | \$26,000.00 | \$700.00 | \$26,000.00 |
| Steve Stevens (flowers) | 1.5 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$100.00 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| TOTAL EXPENSES | \$49,013.35 | \$84,829.00 | | \$86,079.00 |
| YEAR END BANK BALANCE | \$60,538.63 | \$31,391.63 | | |

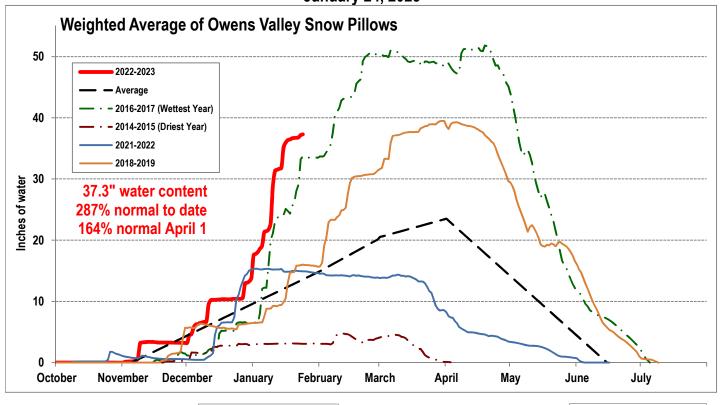
Bishop Creek Water Association Monthly Meeting Date _1/10/23____

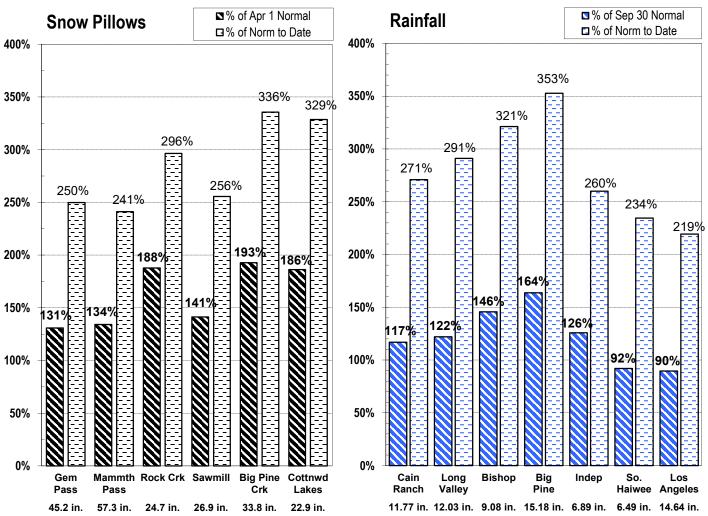
Attendance Sheet

| Name | Address | Email |
|-----------------|---------|-------|
| Merry Armstrong | | |
| Don Kunze | | |
| Mark Frumkin | | |
| Eric Tillemans | | |
| Gene Coufal | | |
| Matt Durkee | | |
| Susan Kunze | | |
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EASTERN SIERRA CURRENT PRECIPITATION CONDITIONS January 24, 2023





BISHOP CREEK WATER ASSOCIATION

2022 FINANCIAL REPORT

| | January | February | March | April | May | June | July | August | Sept | Oct | Nov | Dec | Year |
|---------------------------------------|----------|-----------|----------|----------|----------|----------|----------|-----------|----------|-----------|-----------|----------|----------|
| | (\$) | (\$) | (\$) | (\$) | (\$) | (\$) | (\$) | (\$) | (\$) | (\$) | (\$) | (\$) | (\$) |
| BEGINNING CHECKING BALANCE | 1114.58 | 7172.15 | 14147.94 | 10014.01 | 10208.21 | 7334.39 | 23659.09 | 19558.31 | 17346.32 | 14763.10 | 10518.70 | 8080.89 | |
| Checking Deposits | | | | | | | | | | | | | |
| Customer Deposits to Checking | 352.00 | | 589.40 | 668.00 | | 18777.90 | | 1816.00 | 760.00 | | 532.00 | | 23495.30 |
| Workmans Comp refund | | | | | | | 103.75 | | | | | | 103.75 |
| Savings Deposits/Withdrawls | | | | | | | | | | | | | |
| Customer Deposits To Savings | | | | | 13286.00 | 17855.40 | 2134.00 | | | | | | 33275.40 |
| Interest Income to Savngs | 1.08 | 1.12 | 2.06 | 1.57 | 1.52 | 2.00 | 2.49 | 2.80 | 2.80 | 2.50 | 2.44 | 3.29 | 25.67 |
| Transfer from Maximizer/Savings | 10000.00 | 10000.00 | | 10000.00 | | | | | | | | | |
| Transfer to Maximizer/Savings | | | | | | | | | | | | | |
| TOTAL DEPOSITS | 353.08 | 1.12 | 591.46 | 669.57 | 13287.52 | 36635.30 | 2240.24 | 1818.80 | 762.80 | 2.50 | 534.44 | 3.29 | 56900.12 |
| EXPENSES | | | | | | | | | | | | | |
| Watermaster Pay | 1747.44 | 1747.44 | 2184.30 | 1770.24 | 1793.04 | 1793.04 | 1793.04 | 1793.04 | 1793.04 | 1793.04 | 1793.04 | 1793.04 | 21793.74 |
| Truck Allowance | 400.00 | 400.00 | 400.00 | 400.00 | 400.00 | 400.00 | 400.00 | 450.00 | 450.00 | 450.00 | 450.00 | 450.00 | 5050.00 |
| Watermaster phone | 62.14 | 62.23 | 62.14 | 62.03 | 62.03 | 68.22 | 69.22 | 69.12 | 69.12 | 68.76 | 68.76 | 68.76 | 792.53 |
| Payroll Taxes - IRS | 878.99 | | | 952.24 | | | 898.11 | | | 901.94 | | | 3631.28 |
| Payroll Taxes - State | 68.94 | | | 168.04 | | | 76.99 | | | 64.85 | | | 378.82 |
| Payroll Taxes - IRS Unemploymt. | 45.14 | | | | | | | | | | | | 45.14 |
| State Fund - Worker's Comp Ins. | 791.78 | | | 490.25 | | | 490.25 | | | 490.25 | | | 2262.53 |
| Rural Special District Insurance | | | | 5409.00 | | | | | | | | | 5409.00 |
| Holland & Allred CPA's | | | 576.89 | | 618.75 | | | 1715.83 | | | 658.01 | | 3569.48 |
| US Post Office - stamps/box rent | | | | 522.00 | | | 182.00 | | | | | | 704.00 |
| Printing | | 814.54 | | | | 191.94 | | | | | | | 1006.48 |
| Legal Fees | | | 1500.00 | | | | | | | | | | 1500.00 |
| Website Maint. & Zoom | | | | | | | 194.87 | | 980.00 | | | | 1174.87 |
| Miscellaneous | | | | 700.00 | | | 100.05 | | | 475.56 | | | 1275.61 |
| Ditch & Facility Repair /Maint. | 300.00 | | | | | | | | 51.06 | | | | 351.06 |
| TOTAL EXPENSES | 4294.43 | 3024.21 | 4723.33 | 10473.80 | 2873.82 | 2453.20 | 4204.53 | 4027.99 | 3343.22 | 4244.40 | 2969.81 | 2311.80 | 48944.54 |
| ENDING CHECKING BALANCE | 7172.15 | 14147.94 | 10014.01 | 10208.21 | 7334.39 | 23659.09 | 19558.31 | 17346.32 | 14763.10 | 10518.70 | 8080.89 | 5769.09 | |
| MAXIMIZER/SAVINGS BALANCE* | 49425.13 | 39426.25 | 39428.31 | 29429.88 | 42717.40 | 60574.80 | 62711.29 | 62714.09 | 62716.89 | 62719.39 | 62721.83 | 62725.12 | |
| TOTAL BANK BALANCES | 56597.28 | 53574.19 | 49442.32 | 39638.09 | 50051.79 | 84233.89 | 82269.60 | 80060.41 | 77479.99 | 73238.09 | 70802.72 | 68494.21 | |
| 'Savings Starting Balance \$ 59424.05 | 30337.20 | 303, 4.13 | .5 | 23030.03 | 20032.73 | J-123.03 | 32203.00 | 300001-11 | | . 3230.03 | . 0002.72 | JJ-J-121 | |

^{&#}x27;Savings Starting Balance \$ 59424.05

ibers who's assessment is in the rear one year or less: 36 (\$1008); in the rear 2 years: 8 (\$704); and in the rear more than 2 years: 32 (\$10,332) (avg of \$323 or 8+ years)

Total number of members in the rear: 76 (\$12,044)

| 2017 Rate increase projected end of year balances: | Revenue | Expenses | Reserve |
|--|----------|----------|----------|
| 2017 | \$55,741 | \$54,955 | \$21,501 |
| 2018 | \$55,741 | \$56,329 | \$20,913 |
| 2019 | \$55,741 | \$57,737 | \$18,917 |
| 2020 | \$55,741 | \$47,181 | \$27,477 |
| 2021 | \$55,741 | \$48,361 | \$34,858 |
| 2022 | \$55,741 | \$49,570 | \$41,029 |
| 2023 | \$55,741 | \$50,809 | \$45,961 |

PROPOSED 2023 BUDGET

| INCOME | 2021 | 2022 | 2022 | 2023 |
|-------------------------------|-------------|-------------|-------------|-------------|
| | Actual | Approved | Actual | Proposed |
| Assessment Rates | \$40/\$2.90 | \$40/\$2.90 | \$40/\$2.90 | \$40/\$2.90 |
| Parcels | \$34,880.00 | \$33,840.00 | \$35,040.00 | \$33,840.00 |
| DWP (6473.16 ac.) | \$18,777.90 | \$18,772.00 | \$18,777.90 | \$18,772.00 |
| City of Bishop | \$580.00 | \$580.00 | \$580.00 | \$580.00 |
| Highland Trailer Park (96 ac) | \$278.40 | \$278.00 | \$278.40 | \$278.00 |
| Cottonwood Plaza (40.8 ac) | \$244.00 | \$282.00 | \$120.00 | \$282.00 |
| Workers Comp. Refund | \$200.20 | | \$103.75 | |
| Culvert Repair Reimburse. | | | | |
| Past Due Assessments | \$2,070.00 | \$1,500.00 | \$1,393.00 | \$1,500.00 |
| Late Fee Payment | \$519.78 | \$400.00 | \$581.40 | \$400.00 |
| Interest Income | \$29.41 | \$30.00 | \$25.67 | \$30.00 |
| Total Income | \$57,579.69 | \$55,682.00 | \$56,900.12 | \$55,682.00 |
| EXPENSES | | | | |
| Watermaster Cost - | | | | |
| Wages | \$22,185.96 | \$22,500.00 | \$21,793.74 | \$24,250.00 |
| Payroll Taxes | \$4,177.21 | \$4,200.00 | \$4,055.24 | \$4,300.00 |
| Workers Comp. Ins. | \$2,202.93 | \$2,400.00 | \$2,262.53 | \$2,400.00 |
| Truck Allowance | \$4,800.00 | \$4,800.00 | \$5,050.00 | \$5,400.00 |
| Phone | \$965.55 | \$750.00 | \$792.53 | \$750.00 |
| Temp. Watermaster - wage | \$0 | \$1,754.00 | \$0.00 | \$1,754.00 |
| Accounting - Holland & Allred | \$3,550.32 | \$3,420.00 | \$3,569.48 | \$3,420.00 |
| Insurance CRWRMA | \$4,917.00 | \$4,700.00 | \$5,409.00 | \$5,500.00 |
| Printing | \$1,010.63 | \$1,400.00 | \$1,006.48 | \$1,400.00 |
| U.S.P.S. | \$641.00 | \$1,400.00 | \$704.00 | \$900.00 |
| Bank Service Charge | \$0 | \$25.00 | \$0.00 | \$25.00 |
| Website | \$0 | \$450.00 | \$980.00 | \$450.00 |
| Annual Bd/Employees Dinner | \$0 | \$850.00 | \$0.00 | \$1,100.00 |
| Attorney Fees | \$390.00 | \$5,000.00 | \$1,500.00 | \$5,000.00 |
| Ditch cleaning & Gate repair | \$4,097.80 | \$5,000.00 | \$300.00 | \$5,000.00 |
| Security Camera | . , | | \$475.56 | |
| Zoom | \$74.95 | \$180.00 | \$194.87 | \$180.00 |
| Improvement Projects | \$0 | \$26,000.00 | \$0.00 | \$26,000.00 |
| Steve Stevens (flowers) | • | | \$100.05 | |
| High Country Lumber | | | \$51.06 | |
| Survey | | | \$700.00 | |
| TOTAL EXPENSES | \$49,013.35 | \$84,829.00 | \$48,944.54 | \$87,829.00 |
| YEAR END BANK BALANCE | \$60,538.63 | \$31,391.63 | \$68,494.21 | \$36,547.21 |