Bishop Creek Water Association Monthly Board Meeting Agenda July 8, 2025 7:00 pm

- 1. Opening and Introduction
- 2. Acceptance of the June 10, 2025 Monthly Board Meeting Summary
- 3. Approval of the May and June 2025 Financial Reports
- 4. Bishop Creek Precipitation, Flow, and Storage Report
- 5. Old Business
 - a. Street Culverts:
 - i. Inyo County Road Department Position regarding Plugged/Deteriorated Street Culverts
 - ii. Culvert Obstructions/Blockage at 3068 Laurel Rd.
 - b. Leakage from Waterson Area Ditch unto LADWP
 - c. Water Rights Filing
 - d. Collection of Past Due Assessments
 - e. Failing Check Structure in No. Fork of Bishop Ck at Vista Ditch
 - f. Ditch Relocation at NW corner of Carol Ln. (parcel no 011-510-27)
 - g. Ditch Diversion Box Repair/Rebuild Project
 - h. Bishop Tribe BCWA Membership?
- 6. Watermaster Report
 - a. Flow in Mattlick Ditch
 - b. Norris 324 Grandview Dr
- 7. New Business
 - a. Other (by Board or members in good standing)
- 12. Next Monthly Board Meetings: August 12, 2025, at 7:00 pm at GLCC
- 13. Adjournment

Bishop Creek Water Association Monthly Meeting Summary June 10, 2025 7:00 pm

1. Opening and Introduction

BWCA monthly Board meeting was called to order at 7:05 pm. Trustees in attendance: Gene Coufal, Mark Frumkin, and Don Kunze. Trustees Merry Armstrong and Eric Tillemans were absent. New Watermaster Mia Yarborough and previous Watermaster Matt Durkee were also present.

2. New Watermaster

Watermaster Terry Crowl resigned. After communicating with Board members, the BCWA hired Amelia Yarborough as Watermaster to replace Terry. Amelia was introduced and provided with a BCWA Watermaster hat.

3. Acceptance of the May 13, 2025 Monthly Board Meeting Summary

The May 13 monthly Board meeting summary was accepted as written.

4. Approval of the May 2025 Financial Report

Bank statement records for May were not available at meeting time. This item was tabled until the next meeting.

5. Bishop Creek Precipitation, Flow and Storage Report SCE significantly increased flow in Bishop Creek at Plant 6.

6. Appointment of Finance Committee

Mark presented the names of Bo Loy, Mary Mattlick, Susan Kunze, Gene Coufal, and himself for the 2025 Finance Committee. As President of the Board, Gene approved the committee make-up.

7. Old Business

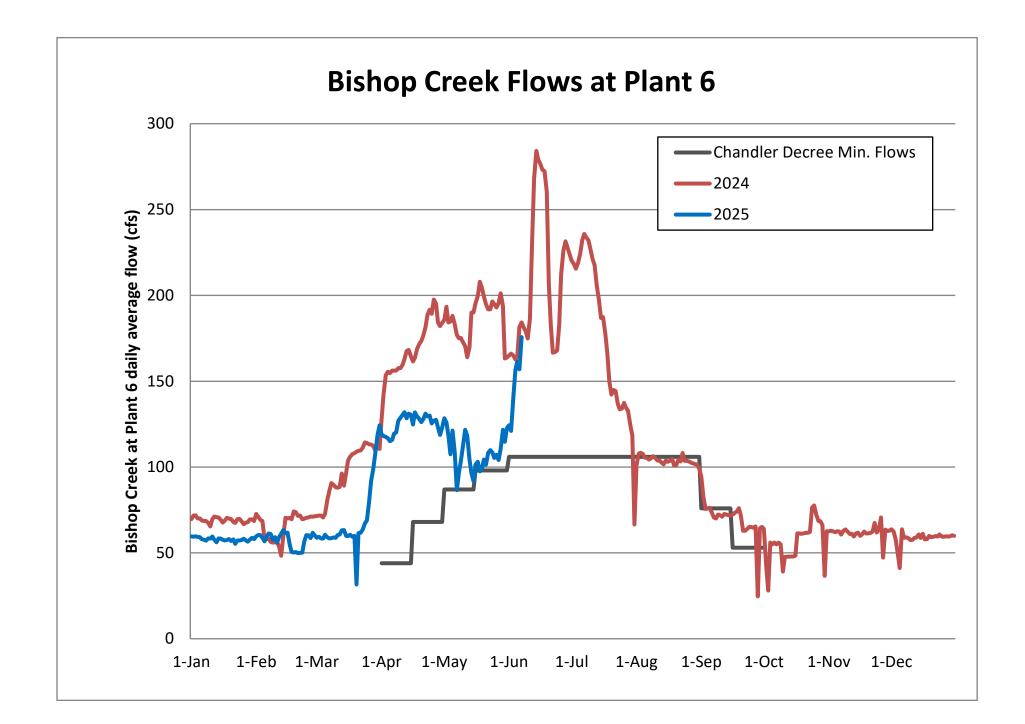
- a. Street Culverts
 - i. Inyo County Road Department Policy Regarding Plugged/Deteriorated Street Culverts: Comments on the draft were provided to Inyo County. We are waiting for a response. Need to field check culvert locations for culvert list that will be an attachment to the Culvert MOU.
 - ii. Culvert Obstruction/Blockages at:
 - 3068 Laurel Rd.: County is currently backlogged due to other pressing work.
- a. Flow in Mattlick Ditch: LADWP A&R Keepers will keep monitor water management on the Mattlick Ditch and if adequate flow does not reach the downstream portion of the ditch the Watermaster was instructed to contact LADWP to have adjustments made.
- b. Leakage from Waterson Area Ditch unto LADWP: no report

- b. Water Rights Filing: waiting on write up from LADWP
- c. Collection of Past Due Assessments: waiting on final check by Eric for discrepancies.
- d. Failing Check Structure in No Fork of Bishop Creek at Vista Ditch: On hold until winter flows
- e. Ditch Relocation at NW Corner of Carol Ln (Parcel no 011-510-27): the Watermaster is monitoring progress on moving the gate structure.
- f. Ditch Diversion Box Repair/Rebuild Project: On hold
- g. Bishop Tribe BCWA Membership: No update
- Watermaster Report Most of the issues experienced throughout the month were due to changes in SCE flow.
- 9. New Business
 - a. Letter from Norris at 324 Grandview regarding lack of ditch flow (attached). The problem is the inability to move water through the street culvert in Laurel Rd. (see above item 7.a.ii,). The Watermaster will contact the home owner to explain the situation.
- 10. Next Meetings
 - a. The next monthly Board meeting will be held on July 8, 2025, at 7:00 p.m. at the Inyo County Board of Education Facility, Lozito Conference Center (GLCC), 166 Grandview Dr., Bishop.
- 11. Adjournment The meeting was adjourned at 7:45 p.m.

Respectfully Submitted,

14/1 Eric Tillemans

Secretary Bishop Creek Water Association



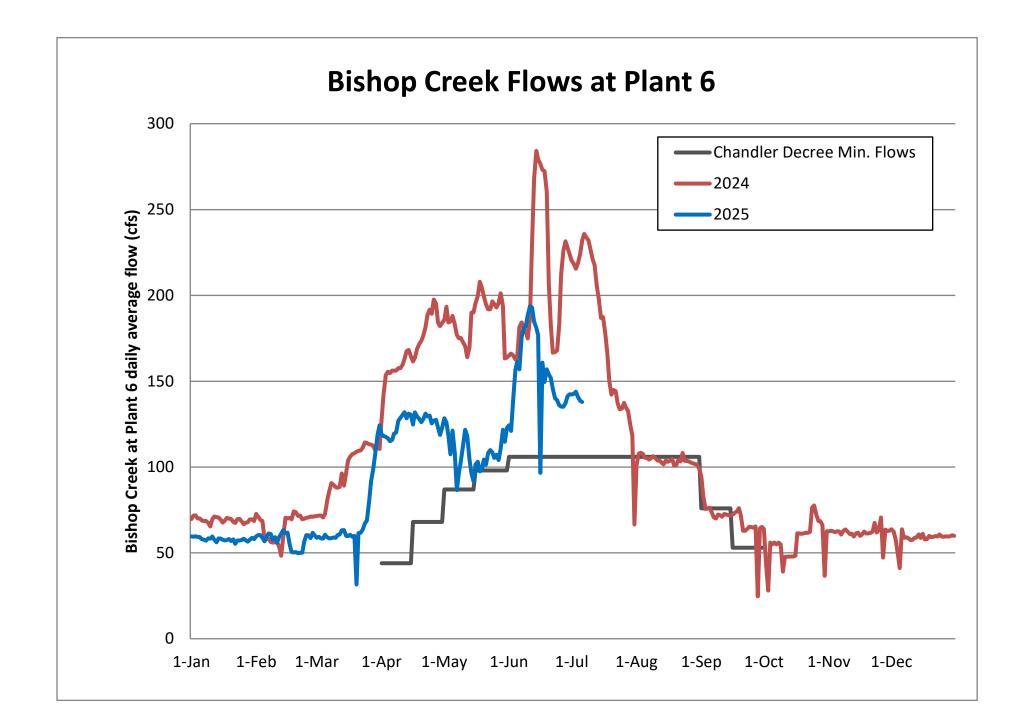
Bishop Creek Water Association Monthly Meeting Date _6/10/2025_____

Attendance Sheet

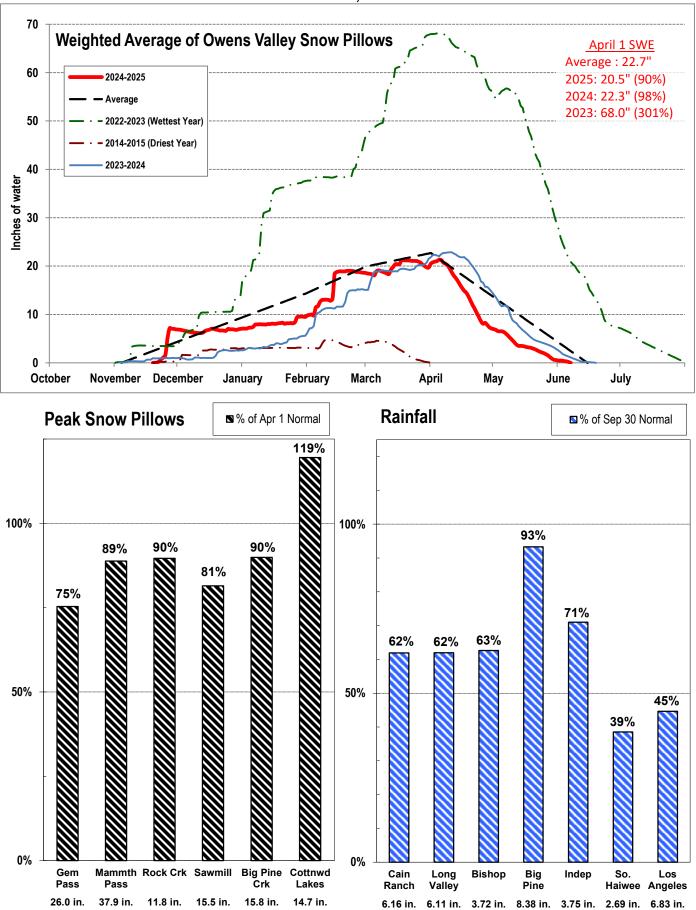
| Name | Address | Email |
|----------------|---------|-------|
| Gene Coufal | | |
| Mark Frumkin | | |
| Don Kunze | | |
| Mia Yarborough | | |
| Matt Durkee | | |
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Bishop Creek Water Association 2025 Financial Report

| | JANUARY | FEBRUARY | MARCH | APRIL | MAY | JUNE | JULY | AUGUST | SEPTEMBER | OCTOBER | NOVEMBER | DECEMBER | YEAR |
|------------------------------------|-----------|-----------|--|------------------|-----------|------|---------------------|--------|-----------|---------|----------|----------|------|
| BEGINNING SAVINGS BALANCE | 74,736.54 | 74952.65 | 75148.38 | 60360.09 | 60528.99 | | | | | | | | |
| BEGINNING CHECKING BALANCE | 10,878.86 | 6731.40 | 4131.96 | 16265.63 | 24257.62 | | | | | | | | |
| CUSTOMER DEPOSITS TO CHECKING | 392.00 | 544.00 | | 19598.00 | | | | | | | | | |
| WORKERS COMP REFUND | 552.00 | 544.00 | | 13336.00 | | | | | | | | | |
| CUSTORMER DEPOSITS TO SAVINGS | | | | | 125787.50 | | | | | | | | |
| INTEREST INCOME TO SAVINGS | 216.11 | 195.73 | 211.71 | 168.90 | 177.70 | | | | | | | | |
| TOTAL DEPOSITS | 608.11 | 739.73 | 211.71 | 19766.90 | | | ···· ,· · · · · · - | | <u> </u> | | · | | |
| TRANSFER FROM SAVING | 000.11 | / | 15000.00 | 13700.30 | 123303.20 | | | | | | | | |
| EXPENSES | | | 13000.00 | | | | | | | | | | |
| WATERMASTER PAY | 1927.82 | 1927.82 | 1880.67 | 1832.25 | 2605.02 | | | | | | | | |
| TRUCK ALLOWANCE | 450.00 | 450.00 | 225.00 | 450.00 | 675.00 | | | | | | | | |
| WATERMASTER VACATION PAY | 726.15 | 400.00 | 220.00 | -30.00 | 015100 | | | | | | | | |
| WATERMASTER PHONE | 81.09 | 81.07 | 81.03 | 81.05 | 80.84 | | | | | | | | |
| PAYROLL TAXES - IRS | 1132.60 | 01.07 | 01.00 | 970.79 | 00.04 | | | | | | | | |
| PAYROLL TAXES - STATE | 120.87 | | | 570.75 | | | | | | | | | |
| PAYROLL - TAXES UNEMPLOYMENT | 100.93 | | | 177.67 | | | | | | | | | |
| STATE FUND - WORKERS COMP INS. | 100.50 | 578.05 | | 327.75 | | | | | | | | | |
| CAL RURAL SPECIAL DISTRICT INS. | | 57 0.00 | | 6636.00 | | | | | | | | | |
| HOLLAND & ALLRED CPA'S | | | 673.13 | | | | | | | | | | |
| USPS - STAMP/ BOX RENT | | | | 657.00 | • | | | | | | | | |
| PRINTING | | | | | | | | | | | | | |
| LEGAL FEES | | 100.00 | | | | | | | | | | | |
| WEBSITE & ZOOM | | | | | | | | | | | | | |
| Cal Rural Water Assoc - dues | | | | 265.00 | | | | | | | | | |
| Misc. | | | | 202.00 | | | | | | | | | |
| DITCH COLVERT FACILITY REPAIR/ MAI | NT. | | | | | | | | | | | | |
| BANK CHARGES | | 6.50 | 6.50 | 6.50 | 72.75 | | | | | | | | |
| DINNER | | | | | | | | | | | | | |
| BROWN'S | | | | | 7.18 | | | | | | | | |
| TOTAL EXPENSES | 4539.46 | 3143.44 | 2866.33 | 11606.01 | 3440.79 | | | | | | | | |
| ENDING CHECKING BALANCE | 6731.40 | 4131.96 | 16265.63 | 24257.62 | 20883.08 | | | | | | | | |
| ENDING SAVING ACCT. BALANCE/CD'S | 74,952.65 | | 60360.09 | 60528.99 | 73218.94 | | | | | | | | |
| TOTAL BANK BALANCE | - | 79280.34 | 76625.72 | 84786.61 | 94102.02 | | | | | | | | |
| twith white sharts | 02007.03 | ,,,,,,,,, | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | U-1, UV.VI | | | | | | | | | |
| A/R | 0-30 | 31-60 | 61 - 9 0 | > 9 0 | | | | | | | | | |
| 6/30/2025A | | | | 10371.80 | | | | | | | | | |
| | | | | | | | | | | | | | |



EASTERN SIERRA CURRENT PRECIPITATION CONDITIONS June 10, 2025



Measurement as Inches Water Content; Precipitation totals are cumulative for water year beginning Oct 1

Bishop Creek Water Association Customer Contact List

July 8, 2025

| Balance | Account No. | P |
|---------|--------------|---|
| 44.00 | 11-180-40 | |
| 44.00 | 11-370-02 | |
| 132.00 | 11-500-01 | |
| 433.40 | 11-040-10 | |
| 44.00 | 11-290-55 | |
| 88.00 | 11-192-44 | |
| 44.00 | 11-270-13 | |
| 44.00 | 11-120-54 | |
| 44.00 | 11-120-53 | |
| 396.00 | 11-020-07 | |
| 44.00 | 11-500-19 | |
| 44.00 | 11-370-05 | |
| 44.00 | 11-270-26 | |
| 44.00 | 11-192-45 | |
| 44.00 | 11-510-27 | |
| 44.00 | 11-060-30 | |
| 44.00 | 11-470-28 | |
| 44.00 | 11-420-10 | |
| 132.00 | 11-460-20 | |
| | | |
| 220.00 | 11-370-06 | |
| 814.40 | 11-370-04 | |
| 44.00 | 11-110-11 | |
| 24.00 | 11-180-60 | |
| 44.00 | 11-120-05 | |
| 44.00 | 11-020-29 | |
| 88.00 | 11-330-04 | |
| 44.00 | 11-180-35 | |
| 44.00 | 11-040-11 | |
| 44.00 | 11-050-24 | |
| 44.00 | 11-280-78 | |
| 44.00 | 01-240-05 | |
| 44.00 | 11-180-37 | |
| 44.00 | 08-350-01-00 | |
| 44.00 | 10-290-02 | |
| 44.00 | 11-460-15 | |
| 44.00 | 11-192-29 | |
| 4.00 | 11-120-33 | |
| 44.00 | 11-470-22 | |
| 48.00 | 11-100-03 | |
| 44.00 | 11-191-01 | |
| 44.00 | 10-290-09 | |
| 44.00 | 11-320-34 | |
| 44.00 | 11-090-42 | |
| 44.00 | 11-280-12 | |
| 44.00 | 11-320-39 | |
| 44.00 | 11-031-20 | |
| 44.00 | 11-090-16 | |
| 44.00 | 11-460-12 | |
| 44.00 | 11-420-07 | |
| | | |

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Bishop Creek Water Association Customer Contact List

July 8, 2025

| Balance | | | Account No. | P |
|---------|---------------------------------------|-----------|-------------|---|
| 44.00 | | 11-500-08 | | |
| 44.00 | | 11-020-46 | | |
| 44.00 | | 11-050-21 | | |
| 44.00 | | 11-500-09 | | |
| 44.00 | | 11-500-10 | | |
| 44.00 | | 11-320-21 | | |
| 44.00 | | 11-080-38 | | |
| 176.00 | | 11-080-13 | | |
| 44.00 | | 11-280-26 | | |
| 44.00 | | 11-032-08 | | |
| 433.40 | | 11-090-25 | | |
| 44.00 | · · · · · · · · · · · · · · · · · · · | 11-510-15 | | |
| 44.00 | | 11-410-02 | | |
| 352.00 | | 11-110-10 | | |
| 44.00 | | 11-500-22 | | |
| | | 11-192-30 | | |
| 15.00 | | | | |
| 44.00 | | 11-330-01 | | |
| 48.00 | | 11-192-27 | | |
| 220.00 | | 11-320-64 | | |
| 44.00 | | 11-120-45 | | |
| 88.00 | | 11-192-14 | | |
| 44.00 | | 11-191-13 | | |
| 44.00 | | 11-020-17 | | |
| 44.00 | | 11-110-58 | | |
| 44.00 | | 11-050-05 | | |
| 87.00 | | 11-250-14 | | |
| 44.00 | | 11-170-19 | | |
| 44.00 | | 11-250-29 | | |
| 44.00 | | 11-410-12 | | |
| 245.40 | | 11-060-34 | | |
| 220.00 | | 11-192-06 | | |
| 44.00 | | 11-120-44 | | |
| 44.00 | | 11-280-80 | | |
| 43.40 | | 11-080-40 | | |
| 44.00 | | 11-180-28 | | |
| 44.00 | | 11-180-46 | | |
| 88.00 | | 11-020-43 | | |
| 44.00 | | 11-170-22 | | |
| 44.00 | | 01-230-09 | | |
| 44.00 | | 11-470-25 | | |
| 44.00 | | 11-050-44 | | |
| 88.00 | | 11-280-45 | | |
| 44.00 | | 11-192-25 | | |
| 617.40 | | 11-120-04 | | |
| | | | | |
| 433.40 | | 11-060-22 | | |
| 44.00 | | 11-080-04 | | |
| 433.40 | | 08-140-20 | | |
| 433.40 | | 08-140-37 | | |
| 44.00 | | 11-050-36 | | |

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Bishop Creek Water Association Customer Contact List July 8, 2025

| Ba | lance | 3 | | Account No. | P | |
|----|--------|---|-----------|-------------|---|--|
| | 44.00 | | 11-080-37 | | | |
| | 44.00 | | 11-470-04 | | | |
| | 44.00 | | 11-470-03 | | | |
| | 44.00 | | 11-031-22 | | | |
| | 44.00 | | 11-460-16 | | | |
| | 44.00 | | 11-070-32 | | | |
| | 44.00 | | 11-120-38 | | | |
| | 44.00 | | 11-320-20 | | | |
| | 88.00 | | 11-110-40 | | | |
| | 132.00 | | 11-170-09 | | | |
| | 44.00 | | 11-080-39 | | | |
| | 44.00 | | 11-060-09 | | | |
| | 577.00 | | 11-080-36 | | | |
| | 880.40 | | 11-320-67 | | | |
| | 67.80 | | 11-280-55 | | | |
| | 88.00 | | 11-070-52 | | | |
| | 44.00 | | 11-470-18 | | | |
| | 396.00 | | 11-280-71 | | | |
| | 44.00 | | 10-314-03 | | | |
| | 44.00 | | 11-070-20 | | | |
| | 308.00 | | 08-140-32 | | | |
| | 44.00 | | 11-090-06 | | | |
| | 44.00 | | 11-080-11 | | | |
| | 44.00 | | 11-280-44 | | | |
| | 220.00 | | 11-070-48 | | | |
| | 44.00 | | 01-230-03 | | | |
| | 44.00 | | 11-290-57 | | | |
| | 44.00 | | 08-112-04 | | | |
| | 44.00 | | 11-340-34 | | | |
| | 44.00 | | 11-440-22 | | | |
| | 356.00 | | 11-110-60 | | | |
| | 88.00 | | 08-130-09 | | | |
| | 44.00 | | 11-060-04 | | | |
| | 44.00 | | 11-191-18 | | | |
| | 308.00 | | 11-060-42 | | | |
| | 44.00 | | 11-090-36 | | | |
| | 44.00 | | 11-032-23 | | | |
| | 44.00 | | 11-340-26 | | | |
| | 356.00 | | 10-314-02 | | | |
| | 44.00 | | 11-430-21 | | | |
| | 44.00 | | 11-070-45 | | | |
| | 88.00 | | 11-180-17 | | | |
| | 44.00 | | 11-320-55 | | | |
| | 44.00 | | 11-440-15 | | | |
| | 88.00 | | 11-120-40 | | | |
| | 44.00 | | 11-192-28 | | | |
| | 44.00 | | 11-330-19 | | | |
| | 44.00 | | 11-080-51 | | | |
| | 44.00 | | 11-280-73 | | | |

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Bishop Creek Water Association Customer Contact List July 8, 2025

| JU | ıy | ٥, | 20 | 125 |
|----|----|----|----|-----|
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| Balance | 501 | | Account No. | P |
|---------|-----|-----------|-------------|---|
| 44.00 | | 11-180-07 | | |
| 44.00 | | 11-170-25 | | |
| 88.00 | | 11-320-61 | | |
| 44.00 | | 01-230-05 | | |
| 44.00 | | 11-330-02 | | |
| 40.00 | | 11-192-37 | | |
| 88.00 | | 11-180-34 | | |
| 467.40 | | 11-180-44 | | |
| 44.00 | | 11-120-41 | | |
| 44.00 | | 11-320-72 | | |
| 220.00 | | 11-020-44 | | |
| 44.00 | | 11-180-18 | | |
| 44.00 | | 11-270-14 | | |
| 88.00 | | 11-280-52 | | |
| 44.00 | | 11-060-18 | | |
| 132.00 | | 11-191-02 | | |
| 88.00 | | 08-103-01 | | |
| 44.00 | | 11-480-02 | | |
| 44.00 | | 11-020-26 | | |
| 44.00 | | 10-324-06 | | |
| 44.00 | | 11-490-16 | | |
| 176.00 | | 11-280-58 | | |
| 44.00 | | 11-470-02 | | |
| 44.00 | | 11-192-34 | | |
| 180.00 | | 01-230-27 | | |
| 44.00 | | 11-070-40 | | |
| 220.00 | | 08-120-04 | | |
| 44.00 | | 11-020-18 | | |
| 44.00 | | 08-105-04 | | |
| 52.00 | | 11-170-12 | | |
| 44.00 | | 11-180-05 | | |
| 44.00 | | 11-050-42 | | |
| 44.00 | | 11-460-22 | | |
| 44.00 | | 11-070-26 | | |
| 44.00 | | 11-280-17 | | |
| 44.00 | * | 11-060-48 | | |
| 44.00 | | 11-110-31 | | |

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324 Grandview Drive, Bishop,CA 93514 May 27, 2025

Bishop Creek Water Association, P.O. Box 1273 Bishop CA 93515-1273

Dear Sirs,

We have been assessed an annual fee of \$40.00 by you for water flowing in our backyard ditch/pond. However, for almost half of last year, we had no water in our ditch due to a culvert issue at Laurel Street. We called the Watermaster as well as Board Members numerous times to try to get water in our ditch. In order to keep tadpoles alive in our pond, we had to run treated tap water into it for lengthy periods of time which is totally wasteful of this resource. We have always fully maintained the section of ditch on our property and expect that Inyo County or the Bishop Creek Water Association will maintain the culverts so we can get the water we are entitled to.

We will pay the full amount of our assessment under protest. We hope that no further lengthy shutdowns of our ditch will occur due to maintenance issues which should be foreseen.

Sandy Mris

Yours sincerely,

Brian and Sandy Norris